STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NOV 2 4 2021

WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	63-31601	Yes 🗌	Yes 🗌		Yes 🗌	Yes
	63-31602	Yes 🗌	Yes		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes
		Yes 🗌	Yes		Yes 🗌	Yes
		Yes 🗌	Yes 🗌		Yes 🗌	Yes
2.	Previous Owner's Name:	Tree Top	Ranches, LP			
			rent water right holder/clain			
3.	New Owner(s)/Claimant(s):		reek Property Group, L			
	1139 E Fairview Ave	New owner(s) as listed on the conveyand Meric			and □ or □ and/or 83642-1812
	Mailing address		City	ulan		ZIP
	Walling address		City		State 2	311
	Telephone		Email			
1.	If the water rights and/or adj	udication cla	ims were split, how did tl	ne division occur?		
				fied in a deed, contract, or or of their place.		
5.	Date you acquired the water	rights and/or	claims listed above:			
5.	If the water right is leased to	.1 777	1 2 1 1 1	1. 6 1.		1
	Supply Bank leases associate completed <u>IRS Form W-9</u> for rights with multiple owners year following an acknowled	or payment to must specify	be issued to an owner. A a designated lessor, usin	new owner for a water right g a completed <u>Lessor Desig</u>	t under lease s <u>mation</u> form. I	hall supply a W-9. Wate Beginning in the calenda
7.	This form must be signed an	d submitted :	with the following REOI	IIRED items:		
	✓ A copy of the convey document must include✓ Plat map, survey map	yance docum e a legal desc or aerial pho eve (if necessions for furth	ent — warranty deed, que ription of the property or otograph which clearly sary to clarify division of the explanation):	itclaim deed, court decree, description of the water right hows the place of use and water rights or complex prop	nt(s) if no land point of diver perty descripti SUP	is conveyed. sion for each water righons). PORT DATA
	 \$100 per split w 	ater right.			IN FILE #	63-3160(
		200	g adjudication claims.			
				ere are multiple owners, a Le ividual owner or designated l		
0				Albart D. na		11/19/21
8.	Signature:	v owner/claim		, if applicable	i i	Date
	Signature:		aa			
	Signature of nev	v owner/claima	ant Title	, if applicable	J	Date
For	IDWR Office Use Only:					h C a ~22
	Receipted by			pt No. <u>W049950</u>		pt Amt. \$50-00
	Active in the Water Supply Ban	k? Yes 🗌 N	o 🔼 If yes, forward to	o the State Office for processing		9 received? Yes No
	M W 0		A and law.	Drogogged by	/ Do	10 10 10 2 10 021

Instrument # 495718 # Pages: 2
ELMORE COUNTY, Idaho
Nov 19, 2021 4:23:03 pm Fee: \$ 15.00
For: GUARANTY TITLE INC
SHELLEY ESSL. Recorder
JKENNEDY, Deputy

WARRANTY DEED

21843

For Value Received

TREE TOP RANCHES LP, an Idaho Limited partnership organized and existing under the laws of the

State of Idaho, with its principal office at PO Box 8126 Boise, ID 83707

grantor, hereby CONVEYS or GRANTS and WARRANTS TO

FIDDLER CREEK PROPERTY GROUP, L.L.C.

grantee whose current address is:

1139 E Fairview Ave, Meridian, ID 83642-1812

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, Except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easement, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

Date: 18th day of November, 2021.

Tree Top Ranches, LP

By LDW Inc, its partner

Larry D Williams, President

State of Idaho
County of Ada

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public

Residing at: Boise, ID.

Commission Expires: 07 10 2025

DAVID TIMPE Notary Public - State of Idaho Commission Number 61709 My Commission Expires Jul 10, 2025

EXHIBIT "A"

Township 2 North, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 2: SW1/4SW1/4

Section 3: U.S. Government Lots 2 and 3, SW1/4NE1/4,

W1/2SW1/4SE1/4NE1/4, SW1/4NW1/4SE1/4NE1/4,

SE1/4NW1/4, E1/2SE1/4 and

Commencing at the North Quarter Corner of Section 3,

Township 2 North, Range 6 East;

thence S 18° W 2134 feet to the NW Corner of parcel and the POINT OF BEGINNING; thence 208 feet East, thence South 208 feet, thence West 208 feet; thence North 208

feet to the POINT OF BEGINNING.

Section 9: S1/2NE1/4, N1/2SE1/4

Section 10: NE1/4NE1/4, S1/2NE1/4, N1/2S1/2, NE1/4SE1/4SE1/4

Section 11: SW1/4NW1/4NE1/4, NW1/4NW1/4, NW1/4NE1/4NW1/4

S1/2NE1/4NW1/4, S1/2NW1/4NW1/4NE1/4,

W1/2E1/2SW1/4SE1/4, N1/2SW1/4, W1/2SE1/4NW1/4NE1/4, S1/2NNW1/4, W1/2SW1/4NE1/4, SE1/4SW1/4, W1/2W1/2SE1/4, ~

N1/2SW1/4SW1/4, N1/2S1/2SW1/4SW1/4

TOGETHER WITH WATER RIGHTS NO. 63-31601 AND 63-31602



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 23, 2021

FIDDLER CREEK PROPERTY GROUP 1139 E FAIRVIEW AVE MERIDIAN ID 83642-1812

Re: Change in Ownership for Water Right No(s): 63-31601, 63-31602

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely.

Lynne Evans

A June

Office Specialist II

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Right 63-31601

Owner Type Name and Address

Current Owner FIDDLER CREEK PROPERTY GROUP

1139 E FAIRVIEW AVE MERIDIAN, ID 83642-1812

Original Owner ESTATE OF MARGARETTE ELIZABETH ODOM DE MEYER

ARLEN A DE MEYER JR PERSONAL REPRESENTATIVE

MAYFIELD STAGE HC 34

BOISE, ID 83716

Previous Owner TREE TOP RANCHES LP

PO BOX 8126

BOISE, ID 83707-2126

(208) 377-0998

Representative ARLEN A DE MEYER JR

MAYFIELD STAGE HC 34

BOISE, ID 83716 (208) 343-9894

Priority Date: 4/1/1945

Basis: Decreed Status: Active

Source <u>Tributary</u>

SPRING CRANK CREEK

Beneficial Use	<u>From</u> <u>To</u>	Diversion Rate	<u>Volume</u>
STOCKWATER	04/01 11/01	0.020 CFS	
DOMESTIC	04/01 11/01	0.020 CFS	
	Total Diversion	0.020 CFS	

Source and Point(s) of Diversion

SPRING	NESW	Sec. 3, Twp 02N, Rge 06E,	ELMORE County
SPRING	NESW	Sec. 3, Twp 02N, Rge 06E,	ELMORE County
SPRING	SENW	Sec. 3, Twp 02N, Rge 06E,	ELMORE County
SPRING	SENW	Sec. 3, Twp 02N, Rge 06E,	ELMORE County

Place Of Use

STOCKWATER within ELMORE County

				N	E		NW				sw					S	E		
Twp	Rng	Sec	NE	NW	SW	SE	Totals												
02N	06E	3		х						Х									

DOMESTIC within ELMORE County

				N	E		NW				SW					S	E		
Twp	Rng	Sec	NE	NW	sw	SE	Totals												

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

_			 	-	 							
02N	06E	3					Х					

Conditions of Approval:

1.	X02	Stockwater use is for up tp 25 range cattle and/or horses.
	702	otookwater use is for up to 20 range cattle and/or norses.

- 2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 3. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
- 4. X01 Domestic use is for internal use in 1 home and does not include irrigation.
- 5. N14 The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

Dates and Other Information

Decreed Date: 3/13/2007 Civil Case Number: 39576 Judicial District: FIFTH Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

SubCaseNumber: 63-31601

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned: Adjudication Agent:

Basis of Claim: Beneficial Use

Date Filed: 4/19/2006 Objection Status: Active

Water Supply Bank:

N/A

12/23/2021

Volume

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Right 63-31602

Owner Type

Name and Address

Current Owner

FIDDLER CREEK PROPERTY GROUP

1139 E FAIRVIEW AVE MERIDIAN, ID 83642-1812

Original Owner

ESTATE OF MARGARETTE ELIZABETH ODOM DE MEYER

ARLEN A DE MEYER JR PERSONAL REPRESENTATIVE

MAYFIELD STAGE HC 34

BOISE, ID 83716

Previous Owner

TREE TOP RANCHES LP

PO BOX 8126

BOISE, ID 83707-2126

(208) 377-0998

Representative

ARLEN A DE MEYER JR

MAYFIELD STAGE HC 34

BOISE, ID 83716 (208) 343-9894

Priority Date: 4/1/1900

Basis: Decreed Status: Active

Source

Tributary

FIDDLE CREEK

SPRING

UNNAMED STREAM

FIDDLE CREEK FIDDLE CREEK

Beneficial Use	<u>From</u> <u>To</u>	Diversion Rate
STOCKWATER	03/15 11/01	0.020 CFS
DOMESTIC	03/15 11/01	0.020 CFS
	Total Diversion	0.020 CFS

Source and Point(s) of Diversion

FIDDLE CREEK	NWNW	Sec. 11, Twp 02N, Rge 06E, ELMORE County(E)
FIDDLE CREEK	NWSE	Sec. 9, Twp 02N, Rge 06E, ELMORE County(B)
FIDDLE CREEK	NWNW	Sec. 11, Twp 02N, Rge 06E, ELMORE County(E)
SPRING	SENE	Sec. 10, Twp 02N, Rge 06E, ELMORE County
FIDDLE CREEK	NWSE	Sec. 9, Twp 02N, Rge 06E, ELMORE County(B)
UNNAMED STREAM	NESW	Sec. 10, Twp 02N, Rge 06E, ELMORE County
SPRING	SENE	Sec. 9, Twp 02N, Rge 06E, ELMORE County
SPRING FIDDLE CREEK UNNAMED STREAM	SENE NWSE NESW	Sec. 10, Twp 02N, Rge 06E, ELMORE County Sec. 9, Twp 02N, Rge 06E, ELMORE County(B) Sec. 10, Twp 02N, Rge 06E, ELMORE County

Place Of Use

STOCKWATER within ELMORE County

				N	E		NW				SW					S	E		
Twp	p Rng Sec NE NW SW SE			SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals		

IDAHO DEPARTMENT OF WATER RESOURCES **Proof Report**

02N	06E	9		Х	Х						Х	Х		
02N	06E	10	Х	Х	Х			Х	Х		Х	Х		
02N	06E	11				Х	Х							

DOMESTIC within ELMORE County

V2.*				N	E		NW				sw					S	E		
Twp	Rng	Sec	NE	NW	SW	SE	Totals												
02N	06E	9				Х													

Conditions of Approval:

- This partial decree is subject to such general provisions necessary for the definition of 1. C18 the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 2. X01 Domestic use is for 1 home.
- 3. X02 Stockwater use is for 30 range cattle and / or horses.
- N13 The quantity of water under this right shall not exceed 13,000 gallons per day. 4.
- The quantity of water decreed for this water right is not a determination of historical N11 beneficial use.

Dates and Other Information

Decreed Date: 4/29/2009 Civil Case Number: 39576 Judicial District: FIFTH Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A